



**Beverly Heights
Presbyterian
Church**

This Week

SUNDAY, AUGUST 22

7:30 AM Men's Bible Study
9:00 AM Beverly Heights Together
10:00 AM Linger Longer
6:30 PM All-Church Pool Party

MONDAY, AUGUST 23

Church Offices Closed

TUESDAY, AUGUST 24

7:00 PM Deacons Meeting

WEDNESDAY, AUGUST 25

9:15 AM Staff Meeting

THURSDAY, AUGUST 26

FRIDAY, AUGUST 27

10:30 AM Summer Storytime

SATURDAY, AUGUST 28

SUNDAY, AUGUST 29

7:30 AM Men's Bible Study
9:00 AM Beverly Heights Together
10:00 AM Linger Longer

Welcome to Beverly Heights Church

We would like to welcome you as we gather outside for Beverly Heights Together (BHT) worship.

BHT is a special time of corporate worship. We feel it is important for our congregation to gather as one body, so throughout the year we set aside the fifth Sunday of every month as a BHT service.

In addition, we designate the Sundays from August through Labor Day weekend as BHT services. This year, as long as the weather cooperates, those six Sundays will all take place outside.

BHT also gives a break to those who usually serve our congregation in child care ministries during our worship services. Please note that this morning there is only childcare for children under the age of 18 months in the nursery and under the age of 3 in the Walkabouts room. BHT also provides parents the opportunity to begin training their children in the dynamics of corporate worship, even at a young age.

After worship, we ask that you please join us by the playground for a fellowship time that we call Linger Longer.



**Beverly Heights
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Through the Church

A Sermon Series from Ephesians

Beverly Heights Presbyterian Church
1207 Washington Road ♦ Mt. Lebanon, PA ♦ 15228
www.beverlyheights.org ♦ 412-561-5100

Gathered By His Love For Us ~ Scattered By Our Love For Him

AUGUST 22, 2021

Beverly Heights Together

Prelude *All Glory, Laud and Honor* arr. Lombardo
Anne Davis and Cynthia Egeland, *flutes*

Welcome Rev. Dr. Nathanael Devlin, Senior Pastor

Greeting and Announcements Amy Lucas, Administrative Assistant

Invitation to Worship

Leader: Come, let us worship the LORD.

People: We worship the GOD of gods and LORD of lords.

Prayer of Invocation

Call to Worship

Leader: We are called to worship the One who is the image of the invisible God, the firstborn of all creation.

People: For by Him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things were created through Him and for Him.

Leader: And He is before all things, and in Him all things hold together. And He is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything He might be preeminent.

People: For in Him all the fullness of God was pleased to dwell, and through Him to reconcile to Himself all things, whether on earth or in heaven, making peace by the blood of His cross.

Opening Hymn of Praise vv.1-4 *You Holy Angels Bright*

18 You Holy Angels Bright

Praise him, all his angels, praise him, all his heavenly hosts. Ps. 148:2

1. You ho - ly an - gels bright, who wait at God's right hand, or
2. You bless - ed souls at rest, who ran this earth - ly race, and
3. All na - tions of the earth, ex - tol the world's great King; with
4. Sing forth Je - ho - vah's praise, you saints, that on him call! Him

through the realms of light fly at your Lord's com - mand, as - sist our
now, from sin re - leased, be - hold the Sav - ior's face; God's prais - es
mel - o - dy and mirth his glo - rious prais - es sing; for he still
mag - ni - fy al - ways, his ho - ly church - es all! In him re -

song, for else the theme too high does seem for mor - tal tongue.
sound, as in his sight with sweet de - light you do a - bound.
reigns, and will bring low the proud - est foe that him dis - dains.
joice, and there pro - claim his ho - ly name with sound - ing voice.

God has taken His place in the divine council;
in the midst of the gods He holds judgment:

“How long will you judge unjustly
and show partiality to the wicked? *Selah*

Give justice to the weak and the fatherless;
maintain the right of the afflicted and the destitute.

Rescue the weak and the needy;
deliver them from the hand of the wicked.”

They have neither knowledge nor understanding,
they walk about in darkness;
all the foundations of the earth are shaken.

I said, “You are gods,
sons of the Most High, all of you;

nevertheless, like men you shall die,
and fall like any prince.”

Arise, O God, judge the earth;
for You shall inherit all the nations!

Pastoral Prayer

Song of Worship

**I stand amazed in the presence
Of Jesus the Nazarene,
And wonder how He could love me,
A sinner, condemned, unclean.**

My Savior’s Love

***Chorus:* How marvelous, how wonderful!**

**And my song shall ever be:
How marvelous, how wonderful
Is my Savior’s love for me!**

**For me it was in the garden
He prayed, “Not my will but Thine.”
He had no tears for His own griefs,
But sweat drops of blood for mine.**

Chorus

**He took my sins and my sorrows;
He made them His very own.
He bore the burden to Cal’vry
And suffered and died alone.**

Chorus

**When with the ransomed in glory
His face I at last shall see,
’Twill be my joy through the ages
To sing of His love for me.**

Chorus

We Offer Ourselves to the Lord

Special Music

Pastorale, Op. 51
Anne Davis and Cynthia Egeland, *flutes*; Chad Winkler, *keyboard*

Scripture Reading

Ephesians 3:1-11

Sermon

Pastor Devlin

Through the Church
Cosmic Wisdom Through the Church

Unison Assurance of Our Faith

Romans 8:35-39 ESV

Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword? As it is written, "For your sake we are being killed all the day long; we are regarded as sheep to be slaughtered." No, in all these things we are more than conquerors through Him who loved us. For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Closing Hymn

vv. 1, 3, 5, 6

All Hail the Power of Jesus Name

Benediction

Postlude

HIS EXALTATION

All Hail the Power of Jesus' Name!

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God exalted him to the highest place and gave him the name that is above every name.
Phil. 2:9

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major and 4/4 time. It consists of three systems of staves. The first system contains the first four verses of the hymn. The second system contains the fifth and sixth verses. The third system contains the seventh and eighth verses. The lyrics are printed below the corresponding staves.

1. All hail the pow'r of Je - sus' name! Let an - gels pros - trate fall;
2. Crown him, ye mar - tyrs of your God, who from his al - tar call;
3. Ye seed of Is - rael's cho - sen race, ye ran - somed of the fall,
4. Sin - ners, whose love can ne'er for - get the worm- wood and the gall,
bring forth the roy - al di - a - dem, and crown him Lord of all;
ex - tol the Stem of Jes - se's rod, and crown him Lord of all;
hail him who saves you by his grace, and crown him Lord of all;
go, spread your tro - phies at his feet, and crown him Lord of all;

bring forth the roy - al di - a - dem, and crown him Lord of all.
ex - tol the Stem of Jes - se's rod, and crown him Lord of all.
hail him who saves you by his grace, and crown him Lord of all.
go, spread your tro - phies at his feet, and crown him Lord of all.

5. Let ev'ry kindred, ev'ry tribe,
on this terrestrial ball,
to him all majesty ascribe.
and crown him Lord of all;
to him all majesty ascribe,
and crown him Lord of all.

6. O that with yonder sacred throng
we at his feet may fall;
we'll join the everlasting song,
and crown him Lord of all;
we'll join the everlasting song,
and crown him Lord of all.

St. 1-5, Edward Perronet, 1779; alt.
St. 6, John Rippon, 1787

CORONATION C.M. rep.
Oliver Holden, 1793