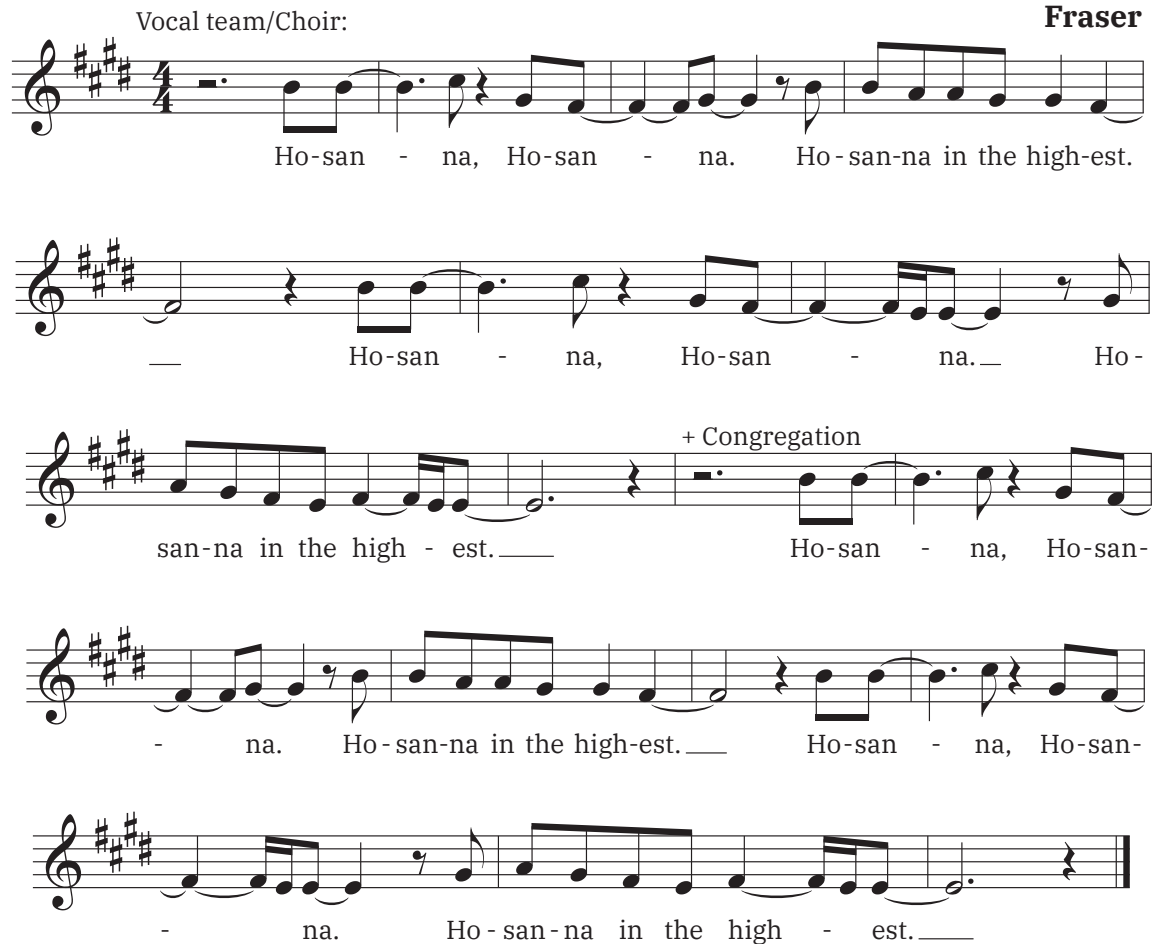


Hosanna

Vocal team/Choir: **Fraser**



Ho-san - na, Ho-san - na. Ho-san-na in the high-est.

— Ho-san - na, Ho-san - na. — Ho -

+ Congregation

san-na in the high - est. — Ho-san - na, Ho-san-

- na. Ho-san-na in the high-est. — Ho-san - na, Ho-san-

- na. Ho - san - na in the high - est. —

Childcare
Available

8:30 AM

18 months - 3 years → Walkabouts Room
3 years - pre-K → Runabouts Room
K - 3rd grade → Lounge

11:00 AM

18 months - pre-K → Walkabouts Room

MARCH 28, 2021
PALM SUNDAY

THE WAY THAT LEADS THERE

from Jerusalem
to Calvary



BEVERLY HEIGHTS
PRESBYTERIAN CHURCH

This Week

SUNDAY, MARCH 28

8:30 AM Early Morning Worship
10:00 AM Christian Education
11:00 AM Late Morning Worship
6:30 PM Fusion for MS and HS Students

MONDAY, MARCH 29

Church Offices Closed

TUESDAY, MARCH 30

7:00 PM Adult Choir Rehearsal

WEDNESDAY, MARCH 31

9:15 AM Staff Meeting

THURSDAY, APRIL 1

6:00 PM Maundy Thursday dinner
7:00 PM Maundy Thursday service
8:30 PM Worship Rehearsal

FRIDAY, APRIL 2

SATURDAY, APRIL 3

SUNDAY, APRIL 4

He is Risen!

8:30 AM Early Morning Worship
10:00 AM Easter brunch
11:00 AM Late Morning Worship



**Beverly Heights
Presbyterian
Church**

Dates to Note

THURSDAY, APRIL 1

6:00 PM Maundy Thursday Dinner
7:00 PM Maundy Thursday Service

SUNDAY, APRIL 4

Easter Sunday

8:30 AM Early Morning Worship
10:00 AM Easter Brunch
11:00 AM Late Morning Worship

For more information about
Beverly Heights Church,
please see our website
(www.beverlyheights.org) or
The Gathered Seeds weekly newsletter.

Early Morning Worship

WE WORSHIP THE HOLY ONE

Hosanna

Welcome

Elissa Winkler

Greeting and Announcements

Amy Lucas

Call to Worship

Prayer of Invocation

WE DRAW CLOSER TO OUR SAVIOR AT THE FOOT OF THE CROSS

Lenten Liturgy

See inside bulletin.

We Offer Ourselves to God

God The Uncreated One

Children dismissed as per back of bulletin.

WE HEAR GOD'S WORD

Scripture Reading

Luke 21:34-22:6

Sermon

The Way That Leads There ~ Jerusalem to Calvary
From Brother to Betrayer

Pastor Devlin

WE GLORIFY GOD AND ADVANCE HIS KINGDOM

O Great God

Benediction

Late Morning Worship

WE GATHER FOR WORSHIP TO PRAISE ALMIGHTY GOD

Prelude *Paraphrase* A. Guilmant
Alexander Buiel, organ

The first note of the prelude marks the beginning of worship. Please use this brief period of time for prayer and preparation while keeping conversation at a low volume and to a minimum.

We Begin with a Song of Praise *Jesus is Our King*

Refrain: Alleluia! Alleluia! Opening our hearts to Him, singing alleluia! Alleluia! Jesus is our King!

Verse 1:
Create in us, O God,
A humble heart that sets us free
To proclaim the wondrous majesty
Of our Father in heaven.

Verse 3:
Let kindred voices join,
Honoring the Lamb of God
Who teaches us by bread and wine
The mystery of His body.

Verse 2:
We hear the name of Christ.
Justified, we meet with Him.
His words and presence calm our fear,
Revealing God, our Father, here.

Verse 4:
Pour out Your Spirit on us,
Empowering us to live as one,
To carry Your redeeming love
To a world enslaved by sin.

Greeting and Announcements Amy Lucas, Administrative Assistant

Choral Introit *Hosanna* J. Martin
First Song Choir, New Song Choir, Tone Chimes Choir, Adult Choir; Alexander Buiel, piano

Call to Worship based on John 12:13

LEADER: King Jesus comes, King Jesus, Son of God, Son of Man, Messiah. Hail!
King Jesus, King of all!

PEOPLE: **We recall the words of the Apostle John, who wrote, “A great crowd who had come to the feast heard that Jesus was coming to Jerusalem. ”**

LEADER: “So they took branches of palm trees and went out to meet Him, crying, ‘Hosanna! Blessed is He who comes in the name of the Lord, even the King of Israel!’”

PEOPLE: **In praise we adore You, King Jesus. Enter our hearts today as You entered Jerusalem long ago, and lead us by faith in the way everlasting.**

Prayer of Invocation Rev. Dr. Nathanael Devlin, Senior Pastor

WE DRAW CLOSER TO OUR SAVIOR AT THE FOOT OF THE CROSS

Hymn of Worship **No. 296** vv. 1, 3 *All Hail the Power of Jesus’ Name!*

Responsive Call to Confession Psalm 118 *Trinity Hymnal*, pg. 828

Silent Private Confession and Assurance of Pardon

Congregational Response **No. 296** vv. 5, 6 *All Hail the Power of Jesus’ Name!*

Lenten Liturgy *See next page.*

We Offer Ourselves to God *What Wondrous Love Is This* arr. Funderburk
Andrew Fuller, violin; Alexander Buiel, piano

Children dismissed as per back of bulletin.

WE HEAR GOD’S WORD

Scripture Reading Luke 21:34-22:6

Sermon **The Way That Leads There ~ Jerusalem to Calvary** Pastor Devlin
From Brother to Betrayer

WE GLORIFY GOD AND ADVANCE HIS KINGDOM

Unison Confession of Faith Apostles’ Creed

I believe in God, the Father Almighty, maker of heaven and earth.

I believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried; He descended into hell. The third day He rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father Almighty. From there He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

Closing Hymn **No. 528** vv. 1, 2 *My Faith Looks Up to Thee*

Benediction

Postlude *Winchester New* A. Bullard



Scripture Lesson: Luke 19:28-40 Mr. Peter Chace, Director of Next Generation Ministries

Lenten Litany

Leader: In this season of Lent, we await the coming of the King, Jesus Christ our Lord.

People: “Blessed is the King who comes in the name of the Lord!”

Leader: We see Jesus, riding on the colt of a donkey, a humble servant and yet a king.

People: “Blessed is the King who comes in the name of the Lord!”

Leader: We join our voices in praising God for the mighty works He has shown us.

People: “Blessed is the King who comes in the name of the Lord!”

Leader: We see Jesus, making His way to the city, on His way to Calvary.

People: “Blessed is the King who comes in the name of the Lord!”

We Direct Our Attention to the Cross

As we come to the foot of the cross this morning we are reminded of the sign that hangs upon it: the letters “INRI” stand for the first four letters from *Iēsus Nazarēnus, Rēx Iūdāeōrum*, Latin for “Jesus of Nazareth, King of the Jews.” We are reminded that Jesus is not only Prophet and High Priest but the rightful and reigning King.

To our modern ears, the word “king” may seem abstract and remote if not downright offensive. After all, the inception of our national history was largely an endeavor to escape just such a form of government. So the concept of Jesus as King may seem to be merely an illustration from a bygone age, rather than the Reality that truly governs all things.

But if we were Jews growing up in first century Jerusalem, the image of Jesus in the triumphal entry would have been difficult to miss. As foretold by the prophet Zechariah half a millennia beforehand, “Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem! Behold, your king is coming to you; righteous and having salvation is he, humble and mounted on a donkey, on a colt, the foal of a donkey” (Zechariah 9:9).

There was no mistaking the image. It was not merely an illustration, for the prophecy foretold the *real*est real of all: that the salvation of Israel would ride into Jerusalem on a donkey as King.

Just as David placed his son Solomon on a donkey to enter Israel as king centuries before, so now Jesus, the Son of David, is placed upon a donkey and recognized as the true King of Israel. Just as Solomon’s anointing caused the people to rejoice with earth-splitting cheers, so Christ – the anointed one – is met with rejoicing and shouts of praise.

The Jews of the first century knew from Scripture they were to *watch for the King*. When these things take place, take notice! The King is here! Even those who jeered and condemned Him, nailing Him to the cross, could not help but recognize the truth, for even though the sign above His head was meant to be one of reproach, it could not help but proclaim the truth. For here is “Jesus, King of the Jews.”

And so the question comes to us this morning: when the King comes, riding on a colt, will we recognize Him? As we fix our eyes upon the cross, upon Jesus, let us remember as did Israel that we *watch for the King*! His entry is triumphal, but it is not like the kings of this world, for He does not lord it over us but rather reveals Himself to be Lord on our behalf. For the King who wears the eternal crown first wore a crown of thorns, and His walk to calvary is one of salvation but was first one of suffering. So let us come to the foot of the cross this morning, to praise the Rock of our salvation, lest the stones themselves cry out due to our silence. And there proclaim, “Blessed is the King who comes in the name of Lord! Peace in heaven and glory in the highest!”

Silent Private Prayer

Lenten Response *Hosanna* *See back of the bulletin.*

Lenten Hymn **No. 237** vv. 1, 4, 5 *Ride On, Ride On in Majesty!*

**Ride on, ride on in majesty!
Hark! all the tribes hosanna cry;
O Savior meek, pursue Your road
With palms and scattered garments strowed.**

**Ride on, ride on in majesty!
Your last and fiercest strife is nigh;
The Father on His sapphire throne
Expects His own anointed Son.**

**Ride on, ride on in majesty!
In lowly pomp ride on to die:
Bow Your meek head to mortal pain,
Then take, O God, Your pow’r and reign.**

All Hail the Power of Jesus' Name!

296

God exalted him to the highest place and gave him the name that is above every name.
Phil. 2:9

1. All hail the pow'r of Je - sus' name! Let an - gels pros - trate fall;
2. Crown him, ye mar - tyrs of your God, who from his al - tar call;
3. Ye seed of Is - rael's cho - sen race, ye ran - somed of the fall,
4. Sin - ners, whose love can ne'er for - get the worm- wood and the gall,

bring forth the roy - al di - a - dem, and crown him Lord of all;
ex - tol the Stem of Jes - se's rod, and crown him Lord of all;
hail him who saves you by his grace, and crown him Lord of all;
go, spread your tro - phies at his feet, and crown him Lord of all;

bring forth the roy - al di - a - dem, and crown him Lord of all.
ex - tol the Stem of Jes - se's rod, and crown him Lord of all.
hail him who saves you by his grace, and crown him Lord of all.
go, spread your tro - phies at his feet, and crown him Lord of all.

5. Let ev'ry kindred, ev'ry tribe,
on this terrestrial ball,
to him all majesty ascribe.
and crown him Lord of all;
to him all majesty ascribe,
and crown him Lord of all.

6. O that with yonder sacred throng
we at his feet may fall;
we'll join the everlasting song,
and crown him Lord of all;
we'll join the everlasting song,
and crown him Lord of all.

Psalm 118

Give thanks to the LORD, for He is good; His love endures forever.

Let Israel say: "His love endures forever."

Let the house of Aaron say: "His love endures forever."

Let those who fear the LORD say: "His love endures forever."

In my anguish I cried to the LORD, and He answered by setting me free.

The LORD is with me; I will not be afraid. What can man do to me?

The LORD is with me; He is my helper.

I will look in triumph on my enemies.

It is better to take refuge in the LORD than to trust in man.

It is better to take refuge in the LORD than to trust in princes.

All the nations surrounded me, but in the name of the LORD I cut them off.

They surrounded me on every side, but in the name of the LORD I cut them off.

They swarmed around me like bees, but they died out as quickly as burning thorns;

in the name of the LORD I cut them off.

I was pushed back and about to fall, but the LORD helped me.

The LORD is my strength and my song; He has become my salvation.

Shouts of joy and victory resound in the tents of the righteous:

"The LORD's right hand has done mighty things!

"The LORD'S right hand is lifted high;

"the LORD'S right hand has done mighty things!"

I will not die but live, and will proclaim what the LORD has done.

The LORD has chastened me severely, but he has not given me over to death.

Open for me the gates of the righteous;

I will enter and give thanks to the LORD.

This is the gate of the LORD through which the righteous may enter.

I will give you thanks, for you answered me; you have become my salvation.

The stone the builders rejected has become the cornerstone;

the LORD has done this, and it is marvelous in our eyes.

This is the day the LORD has made;

let us rejoice and be glad in it.

O LORD, save us; O LORD, grant us success.

Blessed is he who comes in the name of the LORD. From the house of the LORD we bless you.

The LORD is God, and he has made his light shine upon us.

With boughs in hand, join in the festal procession up to the horns of the altar.

You are my God, and I will give you thanks; you are my God, and I will exalt you.

Give thanks to the LORD, for he is good; his love endures forever.

237

Ride On, Ride On in Majesty!

Say to the Daughter of Zion, "See, your king comes to you, gentle and riding on a donkey." Matt. 21:5

1. Ride on, ride on in maj - es - ty! Hark! all the
 2. Ride on, ride on in maj - es - ty! In low - ly
 3. Ride on, ride on in maj - es - ty! The wing - ed
 4. Ride on, ride on in maj - es - ty! Your last and
 5. Ride on, ride on in maj - es - ty! In low - ly

tribes ho - san - na cry; O Sav - ior meek, pur -
 pomp ride on to die: O Christ, your tri - umphs
 • squad - rons of the sky look down with sad and
 fierc - est strife is nigh; the Fa - ther on his
 pomp ride on to die; bow your meek head to

sue your road with palms and scat - tered gar - ments strowed.
 now be - gin o'er cap - tive death and con - quered sin.
 • won - d'ring eyes to see th'ap - proach - ing sac - ri - fice.
 sap - phire throne ex - pects his own a - noint - ed Son.
 mor - tal pain, then take, O God, your pow'r and reign.

My Faith Looks Up to Thee

528

*Let us run with perseverance the race marked out for us. Let us fix our eyes on Jesus,
the author and perfecter of our faith. Heb. 12:1, 2*

1. My faith looks up to thee, thou Lamb of Cal - va - ry,
2. May thy rich grace im - part strength to my faint - ing heart,
3. While life's dark maze I tread, and griefs a - round me spread,
4. When ends life's tran - sient dream, when death's cold, sul - len stream

Sav - ior di - vine: now hear me while I pray, take all my
my zeal in - spire; as thou hast died for me, O may my
be thou my guide; bid dark - ness turn to day, wipe sor - row's
shall o'er me roll, blest Sav - ior, then, in love, fear and dis -

guilt a - way, O let me from this day be whol - ly thine.
love to thee pure, warm, and change - less be, a liv - ing fire.
tears a - way, nor let me ev - er stray from thee a - side.
trust re - move; O bear me safe a - bove, a ran - somed soul.