

Call for the Annual Meeting of the Congregation and Corporation: The Session of Beverly Heights Presbyterian Church hereby calls the Annual Meeting of the Congregation and Corporation to be held on Wednesday, March 24, 2021, at 7:00 PM in the church sanctuary.





This Week

SUNDAY, MARCH 14

8:30 AM Early Morning Worship 10:00 AM Christian Education 11:00 AM Late Morning Worship Fusion for MS and HS 6:30 PM Students

MONDAY, MARCH 15

Church Offices Closed

TUESDAY, MARCH 16

7:00 PM Prayer Shawl Ministry

WEDNESDAY, MARCH 17

Staff Meeting 9:15 AM 12:30 PM Women's Bible Study 4:00 PM WNH Programming 5:45 PM WNH Dinner 7:00 PM Exodus Bible Study

THURSDAY, MARCH 18

7:00 PM Adult Choir Rehearsal Worship Rehearsal 8:30 PM

FRIDAY, MARCH 19

SATURDAY. MARCH 20

12:00 PM Men's March Madness Event

SUNDAY, MARCH 21

Early Morning Worship 8:30 AM 10:00 AM Christian Education Late Morning Worship 11:00 AM 6:30 PM Fusion for MS and HS Students

For more information about Beverly Heights Church, please see our website (www.beverlyheights.org) or The Gathered Seeds weekly newsletter.



Coming Up

WEDNESDAY, MARCH 24 7:00 PM Annual Meeting of the Congregation

SATURDAY, MARCH 27 10:30 AM Resurrection Egg Hunt

SUNDAY, MARCH 28 Palm Sunday 8:30 AM Early Morning Worship **Christian Education** 10:00 AM Late Morning Worship 11:00 AM

THURSDAY, APRIL 1 Maundy Thursday Dinner 6:00 PM Maundy Thursday Service 7:00 PM

SUNDAY, APRIL 4

Easter Sunday Early Morning Worship 8:30 AM 10:00 AM Easter Brunch Late Morning Worship 11:00 AM

Early Morning Worship

WE WORSHIP THE HOLY ONE

Praise to the Lord, the Almighty

| Welcome | Elissa Winkler |
|----------------------------|----------------|
| Greeting and Announcements | Amy Lucas |
| Call to Worship | |

Prayer of Invocation

WE DRAW CLOSER TO OUR SAVIOR AT THE FOOT OF THE CROSS

Lenten Liturgy

See inside bulletin.

We Offer Ourselves to God

Depth of Mercy

Children dismissed as per back of bulletin.

WE HEAR GOD'S WORD

Scripture Reading

Luke 21:5-24

Sermon

Pastor Devlin

The Way That Leads There ~ Jerusalem to Calvary From Construction to Destruction

WE GLORIFY GOD AND ADVANCE HIS KINGDOM

The King in All His Beauty

Benediction

Late Morning Worship

WE GATHER FOR WORSHIP TO PRAISE ALMIGHTY GOD

| Prelude | Chorale Prelude on Caswall Alexander Buiel, organ | | P. Hurdord |
|--|--|--|-----------------------------|
| The first no | te of the prelude marks the beginning of worship while keeping conversation at | o. Please use this brief period of time for p t a low volume and to a minimum. | rayer and preparation |
| Choral Introit | | | Psalm 126 |
| Greeting and An | nouncements | Amy Lucas | s, Administrative Assistant |
| We Begin with a | Song of Praise | Praise | to the Lord, the Almighty |
| Praise to the Lord, the Almighty, the King of creation! O my soul, praise Him, for He is thy health and salvation! All ye who hear, now to His temple draw near, join me in glad adoration. | | Praise to the Lord, who o'er all things so wondrously reigneth, shelters thee under His wings, yea, so gently sustaineth! Hast thou not seen how thy desires e'er have been granted in what He ordaineth? | |
| | All that hath come now with Let the amen sound gladly fore'er | all that is in me adore Him! life and breath, praises before Him! from His people again; r we adore Him. | |
| Prayer of Invocat | ION | Rev. Dr. Natha | nael Devlin, Senior Pastor |
| Call to Worship | | | From Psalm 138 |
| LEADER: | I give You thanks, O LORD, with my whole heart; before the gods I sing Your praise; I bow down toward Your holy temple and give thanks to Your name for Your steadfast love and Your faithfulness. | | |
| PEOPLE: | For You have exalted above all things Your name and Your word. On the day I called, You answered me; my strength of soul You increased. | | |
| LEADER: | All the kings of the earth shall give N of Your mouth, and they shall sing o LORD. | - | |
| PEOPLE: | For though the LORD is high, He r from afar. | egards the lowly, but the haug | hty He knows |

WE DRAW CLOSER TO OUR SAVIOR AT THE FOOT OF THE CROSS

| Hymn of Worship No. 342 | vv. 1-3 | Christ Is Made the Sure Foundation |
|--|--|------------------------------------|
| Call to Confession | | 1 Kings 8:46-53 |
| Silent Private Confession and Assurance o | f Pardon | |
| Congregational Response No. 342 | vv. 4, 5 | Christ Is Made the Sure Foundation |
| Lenten Liturgy | | See next page |
| We Offer Ourselves to God | Mercy Still n; Anne Martindale Williams, ce | arr. Sorenso |
| Children dismissed as per back of bulletin | VE HEAR GOD'S WOF | RD |
| Scripture Reading | | Luke 21:5-24 |
| - | hat Leads There ~ Jerusale rom Construction to Destruct | - |
| WE GLORIFY | GOD AND ADVANCE | HIS KINGDOM |

Closing Scriptural Affirmation

1 Kings 8:56-61

Blessed be the LORD who has given rest to His people Israel, according to all that He promised. Not one word has failed of all His good promise, which He spoke by Moses His servant. The LORD our God be with us, as He was with our fathers. May He not leave us or forsake us, that He may incline our hearts to Him, to walk in all His ways and to keep His commandments, His statutes, and His rules, which He commanded our fathers. May the Lord maintain the cause of His servant and the cause of His people, as each day requires, that all the peoples of the earth may know that the LORD is God; there is no other. Let our hearts be wholly true to the LORD our God, walking in His statutes and keeping His commandments.

Closing Hymn No. 338

vv. 1, 3, 5 Spirit of God, Descend upon My Heart

Benediction

Postlude

Lenten Liturgy

Scripture Lesson: 1 Kings 8:22-40

Mr. Peter Chace, Director of Next Generation Ministries

Lenten Litany

Leader: In this season of Lent, we come to the Temple of the Lord.

People: Listen in heaven, Your dwelling place, O Lord, and when You hear, forgive.

Leader: We have sinned against our neighbor and against You, Almighty God.

People: Listen in heaven, Your dwelling place, O Lord, and when You hear, forgive.

Leader: There is famine in our land; pestilence, blight, sickness and disease.

People: Listen in heaven, Your dwelling place, O Lord, and when You hear, forgive.

Leader: At Your Temple, we look to the Lamb of God who takes away the sin of the world.

People: Listen in heaven, Your dwelling place, O Lord, and when You hear, forgive.

We Direct Our Attention to the Cross

As we come to the foot of the cross this morning, we are called to *remember*. We remember the promises of God given to our fathers, we remember our inheritance as the children of God and our heritage as His chosen people. We are called to remember that there is no one like our God, YHWH, the God of Israel, who is faithful and steadfast in love to all who walk before Him. For the LORD God sets His name upon His temple and upon His people.

But the thing about remembering is - it is so easy to forget!

It is easy to forget that the God who sets His name upon His temple also requires His people to walk carefully, paying close attention to their way. It is easy to forget that the same Lord who promises an inheritance beyond the Jordan, also warns His anger will consume those who transgress His covenant. For the LORD warns Israel not to forget His name, not to turn their eyes from His temple, and not to gaze upon another god lest they be given up to be devoured by it.

Solomon prays for Israel because they are prone to forget. And we suffer the same tendency.

The temple establishes God's presence among His people, calling us to remember His character, goodness, and promises. But it is all too easy to forget and make the temple a place of entitlement and license, a presence not carefully attended, a blessing taken for granted, and a promise forgotten. The temple reminds us of our freedom under God's rule, but it is easy to forget and turn it into the snare of legalism.

And like Israel, we are called to turn: to turn our eyes back to His temple and call upon His name. We are called to turn our eyes to the cross and remember.

As God is merciful to Israel in their remembering, so God's mercy overflows towards us as we remember the cross. The consequence of our sin falls not upon our own head, but upon Him who bore the crown of thorns. The enemy does not trample us, nor is heaven shut due to our sin, but rather Christ was pierced for our transgressions and forsaken on our behalf. And as we call upon the name of the LORD, it is not because of our righteousness that God hears, but because of the righteousness of Christ. Let us come to the cross today and remember – remember Jesus – Whose obedience to the Father and love for us draws us into our heavenly inheritance, the true Land of Promise, the everlasting Temple of His dwelling, the very presence of God.

Silent Private Prayer

| Lenten Response | Have Mercy On Us | See back of the bulletin. |
|----------------------------|------------------|---------------------------|
| Lenten Hymn No. 307 | vv. 1, 2, 4, 5 | Nothing But the Blood |

What can wash away my sin? nothing but the blood of Jesus; What can make me whole again? nothing but the blood of Jesus.

Refrain: O precious is the flow that makes me white as snow; No other fount I know, nothing but the blood of Jesus.

For my cleansing this I see – nothing but the blood of Jesus; For my pardon this my plea – nothing but the blood of Jesus. *[Refrain]*

This is all my hope and peace – nothing but the blood of Jesus; This is all my righteousness – nothing but the blood of Jesus. *[Refrain]*

Now by this I'll overcome – nothing but the blood of Jesus; Now by this I'll reach my home – nothing but the blood of Jesus. [*Refrain*]



Latin, 7th cent. Tr. by John Mason Neale, 1851 Alt. in *Hymns Ancient and Modern*, 1861 REGENT SQUARE 8.7.8.7.8.7. Henry Smart, 1876



George Croly, 1854

MORECAMBE 10.10.10.10. Frederick C. Atkinson, 1870

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