

Have Mercy On Us (Trisagion)

Ortega

Vocal team/Choir:

5

8

12 + Congregation

16

20

Ho - ly God. Ho - ly and migh - ty.

Ho - ly Im - mor - tal One, have mer - cy, have

mer - cy on us.

Ho - ly God. Ho - ly and migh - ty.

Ho - ly Im - mor - tal One, have mer - cy, have mer - cy, have

mer - cy. Have mer - cy, have mer - cy on us.

Childcare Available

Birth - 18 months → Nursery
18 months - pre-K → Walkabouts Room
K - 3rd grade → Lounge (8:30 AM service only)

MARCH 7, 2021

THE WAY THAT LEADS THERE

from Jerusalem
to Calvary



BEVERLY HEIGHTS
PRESBYTERIAN CHURCH

This Week

SUNDAY, MARCH 7

8:30 AM Early Morning Worship
10:00 AM Christian Education
11:00 AM Late Morning Worship
6:30 PM Fusion for MS and HS Students

MONDAY, MARCH 8

Church Offices Closed

TUESDAY, MARCH 9

6:00 PM SMELTS Meeting
7:00 PM Session Meeting

WEDNESDAY, MARCH 10

9:15 AM Staff Meeting
12:30 PM Women's Bible Study
4:00 PM WNH Programming
5:45 PM WNH Dinner
7:00 PM Exodus Bible Study

THURSDAY, MARCH 11

7:00 PM Adult Choir Rehearsal
8:30 PM Worship Rehearsal

FRIDAY, MARCH 12

SATURDAY, MARCH 13

SUNDAY, MARCH 14

8:30 AM Early Morning Worship
10:00 AM Christian Education
11:00 AM Late Morning Worship
6:30 PM Fusion for MS and HS Students

For more information about Beverly Heights Church, please see our website (www.beverlyheights.org) or *The Gathered Seeds* weekly newsletter.



**Beverly Heights
Presbyterian
Church**

Coming Up

WEDNESDAY, MARCH 24

7:00 PM Annual Meeting
of the Congregation

SATURDAY, MARCH 27

10:30 AM Resurrection Egg Hunt

SUNDAY, MARCH 28

Palm Sunday

8:30 AM Early Morning Worship
10:00 AM Christian Education
11:00 AM Late Morning Worship

THURSDAY, APRIL 1

6:00 PM Maundy Thursday Dinner
7:00 PM Maundy Thursday Service

SUNDAY, APRIL 4

Easter Sunday

8:30 AM Early Morning Worship
10:00 AM Easter Brunch
11:00 AM Late Morning Worship

Early Morning Worship

WE WORSHIP THE HOLY ONE

His Mercy is More

Welcome

Kevin Tan

Greeting and Announcements

Amy Lucas

Call to Worship

Prayer of Invocation

WE DRAW CLOSER TO OUR SAVIOR AT THE FOOT OF THE CROSS

Lenten Liturgy

See inside bulletin.

We Offer Ourselves to God

The Wonderful Cross

Children dismissed as per back of bulletin.

WE HEAR GOD'S WORD

Scripture Reading

Luke 20:45-21:4

Sermon

Pastor Devlin

The Way That Leads There ~ Jerusalem to Calvary
From Pretense to Poverty

WE GLORIFY GOD AND ADVANCE HIS KINGDOM

My Worth Is Not In What I Own

Benediction

Late Morning Worship

WE GATHER FOR WORSHIP TO PRAISE ALMIGHTY GOD

Prelude *Adagio, Symphony 3* C. Widor
Alexander Buie, organ

The first note of the prelude marks the beginning of worship. Please use this brief period of time for prayer and preparation while keeping conversation at a low volume and to a minimum.

Choral Introit *Psalm 134*

We Begin with a Song of Praise *O Come, My Soul, Bless Thou the Lord*

**O come, my soul, bless thou the Lord thy Maker,
And all within me bless His holy name;
Bless thou the Lord, forget not all His mercies,
His pard'ning grace and saving love proclaim.**

**Good is the Lord and full of kind compassion,
Most slow to anger, plenteous in love;
Rich is His grace to all that humbly seek Him,
Boundless and endless as the heav'ns above.**

Refrain:
**Bless Him forever, wondrous in might,
Bless Him, His servants that in His will delight.**

Prayer of Adoration Rev. Dr. Nathanael Devlin, Senior Pastor

Greeting and Announcements Amy Lucas, Administrative Assistant

Unison Prayer of Invocation

Heavenly Father: We enter into Your house today and into the very presence of God by the Holy Spirit. Help us now as we gather for worship. Bless us with a strong desire to know the Lord Jesus Christ and to see Him with the eyes of faith. Grant us the power to declare His greatness and fill the place with the knowledge and the worship of our Savior. Be pleased, we ask, with all that is offered to You by Your people; may it be pleasing in Your sight. Amen.

Hymn of Worship **No. 163** vv. 1, 2, 5 *At the Name of Jesus*

Unison Call to Confession

The proof of God's amazing love is this: While we were sinners, Christ died for us. Because we have faith in Him, we dare to approach God with confidence, trusting that God will forgive our sin and cleanse us from every kind of wrong. Let us confess our sins to almighty God.

WE DRAW CLOSER TO OUR SAVIOR AT THE FOOT OF THE CROSS

Silent Private Confession and Assurance of Pardon

Congregational Response **No. 585** vv. 1-3 *Take My Life, and Let It Be*

Lenten Liturgy *See next page.*

Commissioning for Short-Term Mission Sikes Family

We Offer Ourselves to God *Turn Thee, Again, O Lord (Psalm 90:13)* Attwood
Micki Cantine, Holly Devlin, Beth Duncan, Elizabeth Sikes,
Bethany Thomson, Elissa Winkler, vocalists; Alexander Buie, piano

*Turn Thee, again, O Lord, at the last,
And be gracious unto Thy servants.
Amen.*

Children dismissed as per back of bulletin.

WE HEAR GOD'S WORD

Scripture Reading Luke 20:45-21:4

Sermon Pastor Devlin
The Way That Leads There ~ Jerusalem to Calvary
From Pretense to Poverty

WE GLORIFY GOD AND ADVANCE HIS KINGDOM

Closing Unison Prayer

Heavenly Father: Your Son, the Lord Jesus Christ taught us saying, "Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven." As we leave this place today, help us to live for You, in the hope of Your abundance and grace. May our lives scattered be a witness to You and Your kingdom as we honor You and serve our neighbor. Amen.

Closing Hymn **No. 585** vv. 4-6 *Take My Life, and Let It Be*

Benediction

Postlude *Variation on 'Erbarme dich, Herr'* C.S. Lang

Lenten Liturgy

Scripture Lesson: Jeremiah 33:1-11

Rev. Dr. Richard G. Wolling, Pastor Emeritus

Lenten Litany

- Leader: In this season of Lent, we come to You in need of health and healing.
- People: Call on Me and I will answer you and tell you great and wonderful things.**
- Leader: The world around us has been torn down by sin and the city of man is fallen.
- People: Call on Me and I will answer you and tell you great and wonderful things.**
- Leader: How we long for the abundance of Your prosperity and security.
- People: Call on Me and I will answer you and tell you great and wonderful things.**
- Leader: Restore us, O Lord, and rebuild our lives and Your church by grace.
- People: Call on Me and I will answer you and tell you great and wonderful things.**

We Direct Our Attention to the Cross

Our Old Testament lesson provides an incisive paradigm for our Lenten meditation this morning. Jeremiah was told by God to prophesy to the Israelites of Judah and the city of Jerusalem with sharp and penetrating words.

The people had turned away from the worship and service of the one, living and true God. Through the mouth of the prophet Jeremiah, the Lord said, “They have turned to me their back and not their face; and though I have taught them persistently they have not listened to receive instruction. They set up their abominations in the house which I call by My name, to defile it. They built the high places of Baal in the valley of the son of Hinnom, to offer up their sons and daughters to Molech, though I did not command them, nor did it enter into My mind that they should do this abomination, to cause Judah to sin.”

The people will pay the consequences for disloyalty to God Who had done so much for them. Jerusalem will be destroyed, the Temple leveled, the gates to the city burned, and the people would be relocated to Babylon for 70 years of captivity.

Throughout the pages of the book which bears his name and in the text we read a moment ago, Jeremiah identifies three realities that the people of his day must understand. It bears our consideration as well while standing in the shadow of the cross today.

First, there is the reality of sin. In Judah’s case it was the abomination of worshipping Baal and Molech, desecrating God’s Temple with false worship, offering their children for sacrifices, and the degenerate behavior that accompanies a godless life. We, too, face the reality of our own sin which manifests itself in different ways yet, at its core, is a like rejection of God as Lord of our lives.

Second, there is the surety of punishment. Another prophet of God, Habakkuk, declares that God’s eyes are “too pure to behold evil” so He looks on sinners with the fire of His just wrath. God punishes sin. Driving the Jews out of the land He had given them is a dramatic way of reminding us that sin of every stripe is punished by separation from God.

Finally, Jeremiah promises that deliverance is possible. God, Who hates sin but loves the sinner, will go to great lengths to restore His people to fellowship. Said the prophet, “Thus says the Lord: ‘In this place...there shall be heard again the voice of mirth and the voice of gladness.’” It was the promise of God that He would visit them after 70 years and rebuild the city, the Temple and the nation.

The cross that stands before us wraps all three themes into a singular focus for us today. The cross reminds us that our sin is real. The cross reminds us that sin must be punished. The cross reminds us that God will go to great length, even the death of His Son, our Lord Jesus Christ, to welcome us back into fellowship with Himself.

So, together, let us stand before the cross, let us confess our sins to God, and, as we consider all that Christ has done for us thereupon, let us, from our hearts, sing the Lord’s song: “Give thanks to the Lord of hosts, for the Lord is good, for His steadfast love endures forever!”

Silent Private Prayer

Lenten Response *Have Mercy On Us* *See back of the bulletin.*

Lenten Hymn **No. 253** vv. 1, 2, 5 *There Is a Fountain Filled with Blood*

**There is a fountain filled with blood, drawn from Immanuel’s veins;
And sinners, plunged beneath that flood, lose all their guilty stains:
Lose all their guilty stains, lose all their guilty stains;
And sinners, plunged beneath that flood, lose all their guilty stains.**

**The dying thief rejoiced to see that fountain in his day;
And there have I, as vile as he, washed all my sins away:
Washed all my sins away, washed all my sins away;
And there have I, as vile as he, washed all my sins away.**

**Dear dying Lamb, Your precious blood shall never lose its pow’r,
Till all the ransomed church of God be saved to sin no more:
Be saved to sin no more, be saved to sin no more;
Till all the ransomed church of God be saved to sin no more.**

At the Name of Jesus

*That at the name of Jesus every knee should bow ... and every tongue confess
that Jesus Christ is Lord, to the glory of God the Father. Phil. 2:10, 11*

1. At the name of Je - sus ev - 'ry knee shall bow,
2. At his voice cre - a - tion sprang at once to sight,
3. Hum - bled for a sea - son to re - ceive a name
4. In your hearts en - throne him; there let him sub - due
5. Broth - ers, this Lord Je - sus shall re - turn a - gain,

ev - 'ry tongue con - fess him King of glo - ry now.
all the an - gel fac - es, all the hosts of light,
• from the lips of sin - ners un - to whom he came,
all that is not ho - ly, all that is not true:
with his Fa - ther's glo - ry, with his an - gel train;

'Tis the Fa - ther's plea - sure we should call him Lord,
thrones and dom - i - na - tions, stars up - on their way,
• faith - ful - ly he bore it spot - less to the last,
crown him as your Cap - tain in temp - ta - tion's hour:
for all wreaths of em - pire meet up - on his brow,

who from the be - gin - ning was the might - y Word.
all the heav'n - ly or - ders in their great ar - ray.
• brought it back vic - to - rious, when from death he passed.
let his will en - fold you in its light and pow'r.
and our hearts con - fess him King of glo - ry now.

Take My Life, and Let It Be

585

Just as you used to offer the parts of your body in slavery to impurity ... so now offer them in slavery to righteousness. Rom. 6:19

1. Take my life, and let it be con - se - crat - ed,
 2. Take my hands, and let them move at the im - pulse
 3. Take my voice, and let me sing, al - ways, on - ly,
 4. Take my sil - ver and my gold; not a mite would

Lord, to thee. Take my mo - ments and my days; let them
 of thy love. Take my feet, and let them be swift and
 for my King. Take my lips, and let them be filled with
 I with - hold. Take my in - tel - lect, and use ev - 'ry

flow in cease - less praise, let them flow in cease - less praise.
 beau - ti - ful for thee, swift and beau - ti - ful for thee.
 mes - sag - es from thee, filled with mes - sa - ges from thee.
 pow'r as thou shalt choose, ev - 'ry pow'r as thou shalt choose.

5. Take my will, and make it thine;
 it shall be no longer mine.
 Take my heart, it is thine own;
 it shall be thy royal throne,
 it shall be thy royal throne.

6. Take my love; my Lord, I pour
 at thy feet its treasure-store.
 Take my self, and I will be
 ever, only, all for thee,
 ever, only, all for thee.