

## Coming Up

### WEDNESDAY, MARCH 24

7:00 PM Annual Meeting of the Congregation

### SATURDAY, MARCH 27

10:30 AM Resurrection Egg Hunt

### SUNDAY, MARCH 28

*Palm Sunday*

8:30 AM Early Morning Worship

10:00 AM Christian Education

11:00 AM Late Morning Worship

### THURSDAY, APRIL 1

6:00 PM Maundy Thursday Dinner

7:00 PM Maundy Thursday Service

### SUNDAY, APRIL 4

*Easter Sunday*

8:30 AM Early Morning Worship

10:00 AM Easter Brunch

11:00 AM Late Morning Worship

## Beverly Heights Presbyterian Church

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ASH WEDNESDAY

FEBRUARY 17, 2021

THE WAY THAT LEADS THERE

from Jerusalem  
to Calvary



BEVERLY HEIGHTS  
PRESBYTERIAN CHURCH

Welcome into the house of our God on this Ash Wednesday evening.

Tonight we inaugurate our celebration of the season of Lent. By the fourth century the church had determined that a period of fasting and repentance that corresponded with Jesus’ forty days of temptation in the wilderness was an appropriate way to prepare for the celebration of the passion and death of our Savior. By counting backwards from Easter (excluding Sundays which were “feast days”), Wednesday became the start of the seven-week period we continue to observe today. The Lenten season is characterized by personal reflection upon one’s own sin, repentance (the “giving up” of all that which contributes to sin and separation from God) and a celebration of all that Christ has accomplished for us through His suffering and death, all within the context of rich yet subdued music and worship.

WE GATHER FOR WORSHIP TO PRAISE ALMIGHTY GOD

Prelude *Erbarm dich mein, o Herre Gott. BWV 721* J.S. Bach  
Alexander Buiel, organist

The first note of the prelude marks the beginning of worship. Please use this brief period of time for prayer and preparation while keeping conversation at a low volume and to a minimum.

Welcome Rev. Dr. Nathanael Devlin, Senior Pastor

Old Testament Reading Psalm 122

Vocal Introit Psalm 120

Prayer of Invocation

Covenant God of love and mercy, we come to You at the beginning of these forty days, remembering how Jesus fasted and prayed for forty days in the wilderness. We remember how He steadfastly set His face toward Jerusalem, obedient in living and dying, even through death on a cross. We too would walk these next forty days in humble obedience, following our Savior, Jesus Christ, in our everyday lives at home, at work, and in Your world. Prepare us anew, we pray, to keep our hearts and minds fixed on Jesus, ready and willing from now on to live for Him. Amen.

Call to Worship Psalm 130 (A Psalm of Ascent)

Leader: Out of the depths I cry to You, O LORD! O Lord, hear my voice! Let Your ears be attentive to the voice of my pleas for mercy! If You, O LORD, should mark iniquities, O Lord, who could stand? But with You there is forgiveness, that You may be feared.

People: I wait for the LORD, my soul waits, and in His word I hope; my soul waits for the Lord more than watchmen for the morning, more than watchmen for the morning. O Israel, hope in the LORD! For with the LORD there is steadfast love, and with Him is plentiful redemption. And He will redeem Israel from all His iniquities.

Gathering Hymn No. 261 vv. 1-3 What Wondrous Love Is This

Unison Confession of Sin

God of comfort and mercy, You sent Your prophets to proclaim, “Make straight in the wilderness a highway for our God.” We confess we have not done as You asked; instead, we have sinned in thoughts, words, and deeds by what we have done and by what we have left undone. In Your mercy, forgive us, O Lord; help us to proclaim Your message. Equip us to walk more faithfully in the footsteps of Christ, who lives and reigns with You in the unity of the Holy Spirit, one God forever. Amen.

Silent Private Confession of Sin and Assurance of Pardon

Lenten Response Elissa Winker, mezzo-soprano Have Mercy On Us

WE HEAR GOD’S WORD

Scripture Reading Luke 19:41-44

Communion Meditation From Jerusalem to Calvary: Pastor Devlin  
From Triumph to Tears

Communion Hymn No. 378 vv. 1, 2, 4, 5 Here, O My Lord, I See Thee Face to Face

Personal Preparation for the Lord’s Table  
Please use this time for personal preparation to come to the Lord’s Table.

Special Music Depth of Mercy Wood  
Holly Devlin, Nate Devlin, Elissa Winker, vocalists; Chad Winkler, piano

WE COME TO THE TABLE OF THE LORD

Words of Institution and Prayer of Preparation

Invitation and Coming to the Table  
Those who are unable to come to the table will be served in the pew.

Prayer of Thanksgiving

WE GO OUT INTO THE NIGHT TO SERVE HIM

Closing Hymn No. 262 vv. 1, 3, 5 O Come and Mourn with Me Awhile

Benediction

Postlude Aus tiefer Not schrei ich zu dir C. Geist

## 261

## What Wondrous Love Is This

*How great is the love the Father has lavished on us, that we should be called children of God! 1 John 3:1*

1. What won - drous love is this, O my soul, O my soul, what  
 2. To God and to the Lamb, I will sing, I will sing, to  
 3. And when from death I'm free, I'll sing on, I'll sing on, and

won - drous love is this, O my soul! What won - drous love is  
 God and to the Lamb, I will sing; to God and to the  
 when from death I'm free, I'll sing on; and when from death I'm

this that caused the Lord of bliss to bear the dread - ful curse for my  
 Lamb, who is the great I AM, while mil - lions join the theme, I will  
 free, I'll sing and joy - ful be, and through e - ter - ni - ty I'll sing

soul, for my soul, to bear the dread - ful curse for my soul!  
 sing, I will sing, while mil - lions join the theme, I will sing!  
 on, I'll sing on, and through e - ter - ni - ty I'll sing on!



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## Here, O My Lord, I See Thee Face to Face

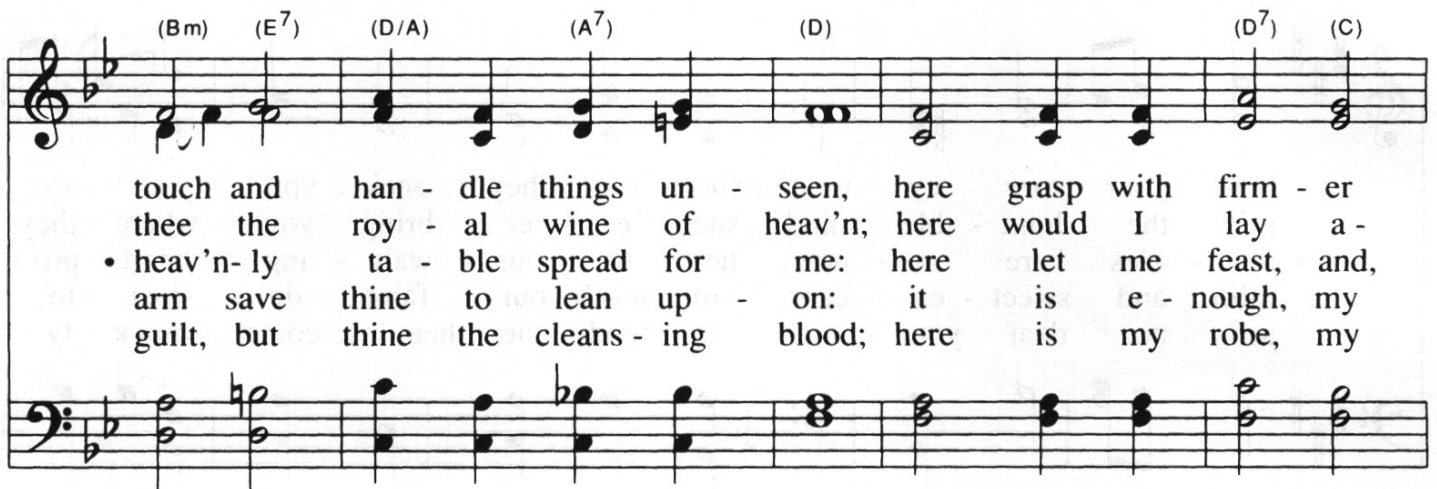
*I am the living bread that came down from heaven. John 6:51*

Capo 3: ♭ (G) (D<sup>7</sup>) (G) (C) (Am<sup>7</sup>) (G) ♭ (Em) (F#)



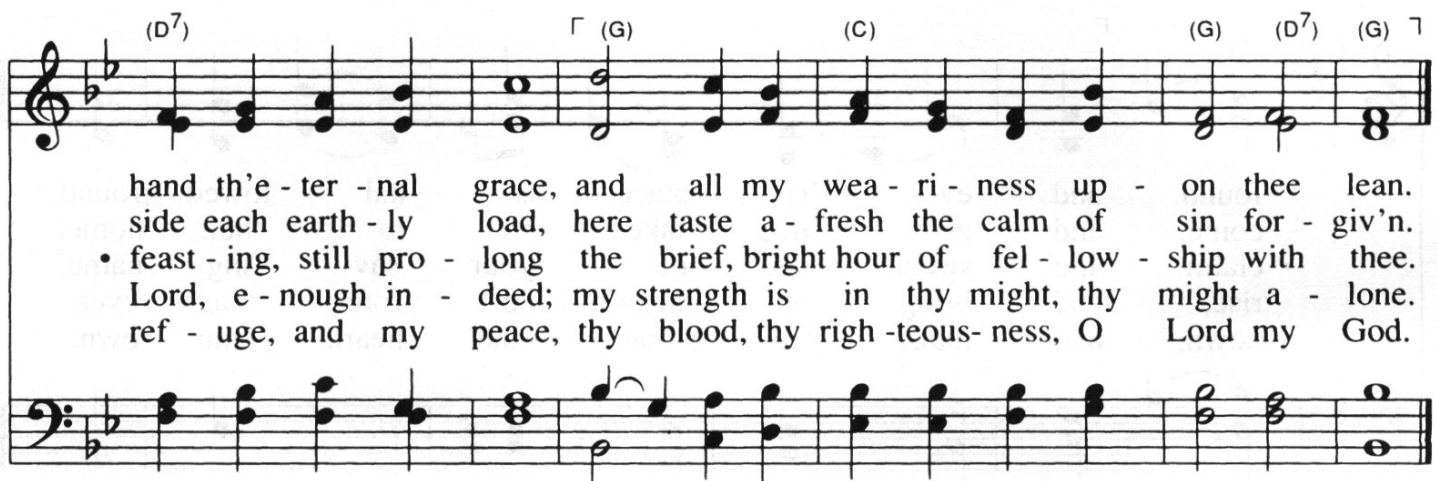
1. Here, O my Lord, I see thee face to face; here would I  
 2. Here would I feed up - on the bread of God, here drink with  
 3. This is the hour of ban - quet and of song; this is the  
 4. I have no help but thine, nor do I need an - oth - er  
 5. Mine is the sin, but thine the righ - teous - ness; mine is the

(Bm) (E<sup>7</sup>) (D/A) (A<sup>7</sup>) (D) (D<sup>7</sup>) (C)



touch and han - dle things un - seen, here grasp with firm - er  
 thee the roy - al wine of heav'n; here would I lay a -  
 • heav'n - ly ta - ble spread for me: here let me feast, and,  
 arm save thine to lean up - on: it is e - nough, my  
 guilt, but thine the cleans - ing blood; here is my robe, my

(D<sup>7</sup>) ♭ (G) (C) (G) (D<sup>7</sup>) (G) ♭



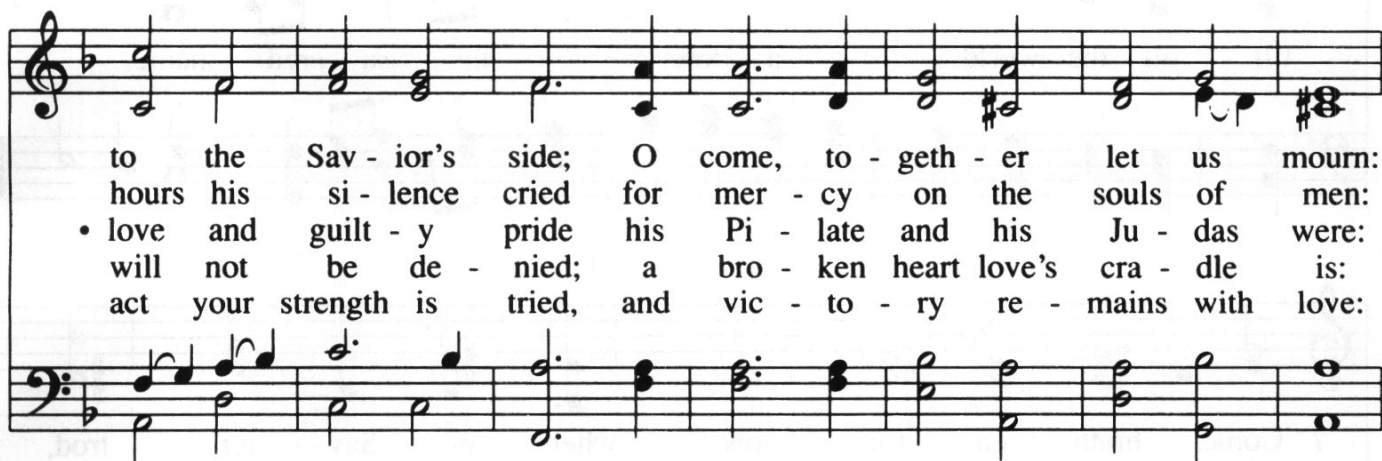
hand th'e - ter - nal grace, and all my wea - ri - ness up - on thee lean.  
 side each earth - ly load, here taste a - fresh the calm of sin for - giv'n.  
 • feast - ing, still pro - long the brief, bright hour of fel - low - ship with thee.  
 Lord, e - nough in - deed; my strength is in thy might, thy might a - lone.  
 ref - uge, and my peace, thy blood, thy righ - teous - ness, O Lord my God.

## O Come and Mourn with Me Awhile

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*And when Jesus had cried out again in a loud voice, he gave up his spirit. Matt. 27:50*


1. O come and mourn with me a - while; O come ye  
 2. Sev'n times he spake, sev'n words of love; and all three  
 3. O break, O break, hard heart of mine! Thy weak self -  
 4. A bro - ken heart, a fount of tears, ask, and they  
 5. O love of God! O sin of man! In this dread



to the Sav - ior's side; O come, to - geth - er let us mourn:  
 hours his si - lence cried for mer - cy on the souls of men:  
 • love and guilt - y pride his Pi - late and his Ju - das were:  
 will not be de - nied; a bro - ken heart love's cra - dle is:  
 act your strength is tried, and vic - to - ry re - mains with love:



REFRAIN  
 Je - sus, our Lord, is cru - ci - fied!