



**BEVERLY HEIGHTS TOGETHER**

**9:00 AM**

Prelude

*Song of the Lark*

Tschaikowsky

Anne Davis, Cindy Egeland, Elizabeth Sikes, *flutes*

Welcome

Rev. Dr. Nathanael Devlin, Senior Pastor

Greeting and Announcements

Amy Lucas, Administrative Assistant

Opening Song of Praise

*Crown Him with Many Crowns*

**Crown Him with many crowns,  
The Lamb upon His throne,  
Hark! How the heavenly anthem drowns  
All music but its own!  
Awake, my soul, and sing of Him who died for thee,  
And hail Him as thy matchless King thro' all eternity.**

**Crown Him the Lord of love!  
Behold His hands and side –  
Rich wounds, yet visible above,  
In beauty glorified.  
No angels in the sky can fully bear that sight,  
But downward bend their burning eyes at mysteries so bright.**

**Crown Him the Lord of life!  
Who triumphed o'er the grave;  
Who rose victorious in the strife  
For those He came to save.  
His glories now we sing, who died and rose on high,  
Who died eternal life to bring and lives that death may die.**

**Crown Him the Lord of heav'n!  
One with the Father known,  
One with the Spirit thro' Him giv'n  
From yonder glorious throne.  
To Thee be endless praise,  
For Thou for us hast died.  
Be Thou, O Lord, thro' endless days  
Adored and magnified!**

Call to Worship

Jeremiah 31:31-34

Leader: Behold, the days are coming, declares the Lord, when I will establish a new covenant with the house of Israel and with the house of Judah, not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt.

**People: For they did not continue in My covenant, and so I showed no concern for them, declares the Lord. For this is the covenant that I will make with the house of Israel after those days, declares the Lord.**

Leader: I will put My laws into their minds, and write them on their hearts, and I will be their God and they shall be My people. And they shall not teach, each one his neighbor and each one his brother, saying, 'Know the Lord,'

**People: for they shall all know Me, from the least of them to the greatest. For I will be merciful toward their iniquities, and I will remember their sins no more.**

Prayer of Invocation

**What love could remember no wrongs we have done?**

**Omniscient, all-knowing, He counts not their sum.**

**Thrown into a sea without bottom or shore.**

**Our sins, they are many, His mercy is more.**

**Praise the Lord! His mercy is more.**

**Stronger than darkness, new every morn.**

**Our sins, they are many, His mercy is more.**

**What patience would wait as we constantly roam?**

**What Father so tender is calling us home?**

**He welcomes the weakest, the vilest, the poor.**

**Our sins, they are many, His mercy is more.**

**Praise the Lord! His mercy is more.**

**Stronger than darkness, new every morn.**

**Our sins, they are many, His mercy is more.**

**What riches of kindness He lavished on us.**

**His blood was the payment, His life was the cost.**

**We stood 'neath a debt we could never afford.**

**Our sins, they are many, His mercy is more.**

**Praise the Lord! His mercy is more.**

**Stronger than darkness, new every morn.**

**Our sins, they are many, His mercy is more.**

**Praise the Lord! His mercy is more.**

**Stronger than darkness, new every morn.**

**Our sins, they are many, His mercy is more.**

**Our sins, they are many, His mercy is more.**

Pastoral Prayer

Unison Confession of Faith

WCF 29:1

**The night Jesus was betrayed He instituted the sacrament of His body and blood, called the Lord's supper, to be observed in His church until the end of the world as a perpetual remembrance of His sacrifice in death and as the seal of all the benefits of that sacrifice for true believers. It also signifies the spiritual nourishment and growth of believers in Jesus and their additional commitment to perform all the duties they owe Him. Finally it is a bond and pledge of believers' communion with Jesus and with each other as members of His mystical body.**

Song of Worship

*In Christ Alone*

**In Christ alone, my hope is found; He is my light, my strength, my song;  
This cornerstone, this solid ground, firm through the fiercest drought and storm;  
What heights of love, what depths of peace, when fears are stilled, when strivings cease,  
My comforter, my All in all, here in the love of Christ I stand.**

**In Christ alone, Who took on flesh, fullness of God in helpless Babe;  
This gift of love and righteousness, scorned by the ones He came to save;  
'Til on that cross, as Jesus died, the wrath of God was satisfied,  
For ev'ry sin on Him was laid; here in the death of Christ I live.**

**There in the ground, His body lay, Light of the world by darkness slain;  
Then bursting forth in glorious day, up from the grave He rose again;  
And as He stands in victory, sin's curse has lost its grip on me;  
For I am His and He is mine, bought with the precious blood of Christ.**

**On Christ, the Solid Rock, I stand;  
All other ground is sinking sand, all other ground is sinking sand;  
On Christ, the Solid Rock, I stand;  
All other ground is sinking sand, all other ground is sinking sand.**

**No guilt in life, no fear in death, this is the pow'r of Christ in me;  
From life's first cry to final breath, Jesus commands my destiny;  
No pow'r of hell, no scheme of man can ever pluck me from His hand;  
'Til He returns or calls me home, here in the pow'r of Christ I'll stand.**

**No pow'r of hell, no scheme of man can ever pluck me from His hand;  
'Til He returns or calls me home, here in the pow'r of Christ I'll stand.**

We Offer Ourselves to God      *Sonate en trio No. 5 Op. VII Allemande*      Bodin de Boismortier  
Flute Trio

Scripture Reading

Leviticus 23:26-32

*And the Lord spoke to Moses, saying, "Now on the tenth day of this seventh month is the Day of Atonement. It shall be for you a time of holy convocation, and you shall afflict yourselves and present a food offering to the Lord. And you shall not do any work on that very day, for it is a Day of Atonement, to make atonement for you before the Lord your God. For whoever is not afflicted on that very day shall be cut off from his people. And whoever does any work on that very day, that person I will destroy from among his people. You shall not do any work. It is a statute forever throughout your generations in all your dwelling places. It shall be to you a Sabbath of solemn rest, and you shall afflict yourselves. On the ninth day of the month beginning at evening, from evening to evening shall you keep your Sabbath.*

Sermon

Pastor Devlin

**Getting in Rhythm: God's People and the Appointed Feasts**  
*The Rhythm of Atonement*

## Communion

Personal Preparation, Words of Institution and Instructions

We Come to the Lord's Table

Prayer of Thanksgiving

Communion Song

*Sonate en trio No. 6 Op. VII Moderement*  
Flute Trio

Bodin de Boismortier

Closing Scriptural Affirmation

Hebrews 10:19-25

**Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus, by the new and living way that He opened for us through the curtain, that is, through His flesh, and since we have a great priest over the house of God, let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast the confession of our hope without wavering, for He who promised is faithful. And let us consider how to stir up one another to love and good works, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near.**

Benediction

Postlude