

BEVERLY HEIGHTS TOGETHER

9:00 AM

Prelude

Fanfare to La Peri

Dukas

Chad Winkler and Matt Diehl, trumpets; Mark Houghton, *horn*;
Joe Williams, *trombone*; Jim Stillwagon, *tuba*

Welcome

Rev. Dr. Nathanael Devlin, Senior Pastor

Greeting and Announcements

Amy Lucas, Administrative Assistant

Opening Hymn of Praise

vv. 1-4

God of Our Fathers

Call to Worship

Psalm 98

Leader: Oh sing to the LORD a new song, for He has done marvelous things! His right hand and His holy arm have worked salvation for Him.

People: The LORD has made known His salvation; He has revealed His righteousness in the sight of the nations. He has remembered His steadfast love and faithfulness to the house of Israel. All the ends of the earth have seen the salvation of our God.

Leader: Make a joyful noise to the LORD, all the earth; break forth into joyous song and sing praises! Sing praises to the LORD with the lyre, with the lyre and the sound of melody!

People: With trumpets and the sound of the horn make a joyful noise before the King, the LORD!

Prayer of Invocation

Psalm of Worship

vv. 1-3

Psalm 81

Old Testament Lesson

Joel 2:1-25

Pastoral Prayer

Unison Confession of Faith

WCF 21:6

Under the gospel neither prayer nor any other part of religious worship is tied to or made more acceptable by being performed in any particular place. God is to be worshiped everywhere in spirit and in truth; in private families daily; privately by individuals daily; and regularly in solemn public gatherings, which are not to be carelessly or willfully neglected or forsaken, since God calls us to join other believers in public worship.

Hymn of Worship	vv. 1-4	<i>O For a Thousand Tongues to Sing</i>
We Offer Ourselves to God	<i>Sarabande</i> Brass Quintet	Grieg, arr. Civil

Scripture Reading	Leviticus 23:23-25
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Sermon	Pastor Devlin
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Getting in Rhythm: God's People and the Appointed Feasts
The Rhythm of Trumpets

Closing Scriptural Affirmation	1 Thessalonians 4:13-18
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But we do not want you to be uninformed, brothers, about those who are asleep, that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with Him those who have fallen asleep. For this we declare to you by a word from the Lord, that we who are alive, who are left until the coming of the Lord, will not precede those who have fallen asleep. For the Lord Himself will descend from heaven with a cry of command, with the voice of an archangel, and with the sound of the trumpet of God. And the dead in Christ will rise first. Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air, and so we will always be with the Lord. Therefore encourage one another with these words.

Closing Hymn	vv. 5, 6	<i>Just As I Am, without One Plea</i>
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Benediction

Postlude	<i>Quintet #1, Mvt. III, Allegro Moderato</i> Brass Quintet	Ewald
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CHILDCARE AVAILABLE BEGINNING AT 8:45 AM

Birth - 18 months → Nursery
18 months - 2 years → Walkabouts Room

Hear the Trumpet Call: Repentance and Return

T'shuvah is often translated in the Old Testament as "repentance," but the word actually means "to return." When we sin by walking away from the plan and purposes of God and fall short of the glory of God, our conscience suffers. Going through a process of *t'shuvah* allows us to confess our sin and return to God and His pattern for holy living.

Steps that can be followed for repentance and return include:

1. Asking God to reveal the exact nature of my sin and what I have done wrong
2. Confessing my sin to God and mourning over my wrongdoing
3. Asking Jesus to forgive me of my sin and wrongdoing
4. Apologizing to and seeking forgiveness from those I have wronged
5. Taking the appropriate actions to right the wrongs that I have done
6. Rejoicing in the forgiveness of God and new life we have in Christ

*"He will again have compassion on us; He will tread our iniquities underfoot.
You will cast all our sins into the depths of the sea." (Micah 7:19 ESV)*

**My Sin Cast
Into the Sea**

God of Our Fathers

710

The LORD Almighty is with us; the God of Jacob is our fortress. Ps. 46:7

*Organ or trumpets
before each stanza*

1. God of our fa - thers, whose al - might - y
 2. Thy love di - vine hath led us in the
 3. From war's a - larms, from dead - ly pes - ti -
 4. Re - fresh thy peo - ple on their toil - some

hand
past;
lence,
way,

leads forth in beau - ty all the star - ry
 in this free land by thee our lot is
 be thy strong arm our ev - er - sure de -
 lead us from night to nev - er - end - ing

band
cast;
fense;
day;

of shin - ing worlds in splen - dor through the
 be thou our rul - er, guard - ian, guide, and
 thy true re - li - gion in our hearts in -
 fill all our lives with love and grace di -

skies,
stay;
crease,
vine,

our grate - ful songs be - fore thy throne a - rise.
 thy Word our law, thy paths our cho - sen way.
 thy boun - teous good - ness nour - ish us in peace.
 and glo - ry, laud, and praise be ev - er thine.

81A

Psalm 81:1-7

To God Our Strength

*Come to Me, all who are weary and heavy-laden,
and I will give you rest. — Matthew 11:28*

1. ¹ To God our Strength, to Ja - cob's God, A
 2. ⁴ This is the law of Ja - cob's God, For
 3. ⁶ "I from his shoul - ders took the load, His

song and shout now raise! ² With psalm and tim - brel,
 Is - r'el His com - mand. ⁵ This wit - ness He in
 bur - dened hands found rest. ⁷ You called in trou - ble;

harp and lute, A - wake to joy - ous praise! ³ At
 Jo - seph set, When he ruled E - gypt's land. I
 My re - sponse In thun - der I ex - pressed. And

each new moon the trum - pet blow For sol - emn fes - tal days.
 heard a tongue I did not know And could not un - der - stand.
 by the streams of Mer - i - bah, I put you to the test."

O for a Thousand Tongues to Sing

D G D G Em

1. O for a thou - sand tongues to sing
 2. My gra - cious Mas - ter and my God,
 3. Je - sus, the name that charms our fears,
 4. He breaks the pow'r of reign - ing sin,

D G D⁷ G D G

my great Re-deem-er's praise, the glo - ries of my
 as - sist me to pro - claim, to spread through all the
 that bids our sor - rows cease; 'tis mu - sic in the
 he sets the pris - 'ner free; his blood can make the

6 C G/D D⁷ G

God and King, the tri - umphs of his grace.
 earth a - broad the hon - ors of thy name.
 sin - ner's ears, 'tis life and health and peace.
 foul - est clean, his blood a - vailed for me.

501

Just As I Am, without One Plea

Whoever comes to me I will never drive away. John 6:37

1. Just as I am, with - out one plea but that thy
 2. Just as I am, and wait - ing not to rid my
 3. Just as I am, though tossed a - bout with man - y a
 4. Just as I am, poor, wretch - ed, blind; sight, rich - es,

blood was shed for me, and that thou bidd'st me
 soul of one dark blot, to thee, whose blood can
 con - flict, man - y a doubt, fight - ings and fears with -
 heal - ing of the mind, yea, all I need, in

come to thee, O Lamb of God, I come, I come.
 cleanse each spot, O Lamb of God, I come, I come.
 in, with - out, O Lamb of God, I come, I come.
 thee to find, O Lamb of God, I come, I come.

5. Just as I am, thou wilt receive,
 wilt welcome, pardon, cleanse, relieve;
 because thy promise I believe,
 O Lamb of God, I come, I come.

6. Just as I am, thy love unknown
 has broken ev'ry barrier down;
 now, to be thine, yea, thine alone,
 O Lamb of God, I come, I come.