BEVERLY HEIGHTS TOGETHE

9:00 AM

Prelude

Fanfare to La Peri

Dukas

Chad Winkler and Matt Diehl, trumpets; Mark Houghton, horn; Joe Williams, trombone; Jim Stillwagon, tuba

Welcome

Rev. Dr. Nathanael Devlin, Senior Pastor

Greeting and Announcements

Amy Lucas, Administrative Assistant

Opening Hymn of Praise

vv. 1-4

God of Our Fathers

Call to Worship

Psalm 98

Leader: Oh sing to the LORD a new song, for He has done marvelous things! His right hand

and His holy arm have worked salvation for Him.

People: The LORD has made known His salvation; He has revealed His righteousness in the sight of the nations. He has remembered His steadfast love and faithfulness to the house of Israel. All the ends of the earth have seen the salvation of our God.

Leader:

Make a joyful noise to the LORD, all the earth; break forth into joyous song and sing praises! Sing praises to the LORD with the lyre, with the lyre and the sound of melody!

People: With trumpets and the sound of the horn make a joyful noise before the King, the LORD!

Prayer of Invocation

Psalm of Worship

vv. 1-3

Psalm 81

Old Testament Lesson

Joel 2:1-25

Pastoral Prayer

Unison Confession of Faith

WCF 21:6

Under the gospel neither prayer nor any other part of religious worship is tied to or made more acceptable by being performed in any particular place. God is to be worshiped everywhere in spirit and in truth; in private families daily; privately by individuals daily; and regularly in solemn public gatherings, which are not to be carelessly or willfully neglected or forsaken, since God calls us to join other believers in public worship.

Hymn of Worship

vv. 1-4

O For a Thousand Tongues to Sing

We Offer Ourselves to God

Sarabande Brass Quintet

Grieg, arr. Civil

Scripture Reading

Leviticus 23:23-25

Sermon

Pastor Devlin

Getting in Rhythm: God's People and the Appointed Feasts

The Rhythm of Trumpets

Closing Scriptural Affirmation

1 Thessalonians 4:13-18

But we do not want you to be uninformed, brothers, about those who are asleep, that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with Him those who have fallen asleep. For this we declare to you by a word from the Lord, that we who are alive, who are left until the coming of the Lord, will not precede those who have fallen asleep. For the Lord Himself will descend from heaven with a cry of command, with the voice of an archangel, and with the sound of the trumpet of God. And the dead in Christ will rise first. Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air, and so we will always be with the Lord. Therefore encourage one another with these words.

Closing Hymn

vv. 5, 6

Just As I Am, without One Plea

Benediction

Postlude

Quintet #1, Mvt. III, Allegro Moderato
Brass Quintet

Ewald

Hear the Trumpet Call: Repentance and Return

T'shuvah is often translated in the Old Testament as "repentance," but the word actually means "to return." When we sin by walking away from the plan and purposes of God and fall short of the glory of God, our conscience suffers. Going through a process of t'shuvah allows us to confess our sin and return to God and His pattern for holy living.

Steps that can be followed for repentance and return include:

- 1. Asking God to reveal the exact nature of my sin and what I have done wrong
- 2. Confessing my sin to God and mourning over my wrongdoing
- 3. Asking Jesus to forgive me of my sin and wrongdoing
- 4. Apologizing to and seeking forgiveness from those I have wronged
- 5. Taking the appropriate actions to right the wrongs that I have done
- 6. Rejoicing in the forgiveness of God and new life we have in Christ

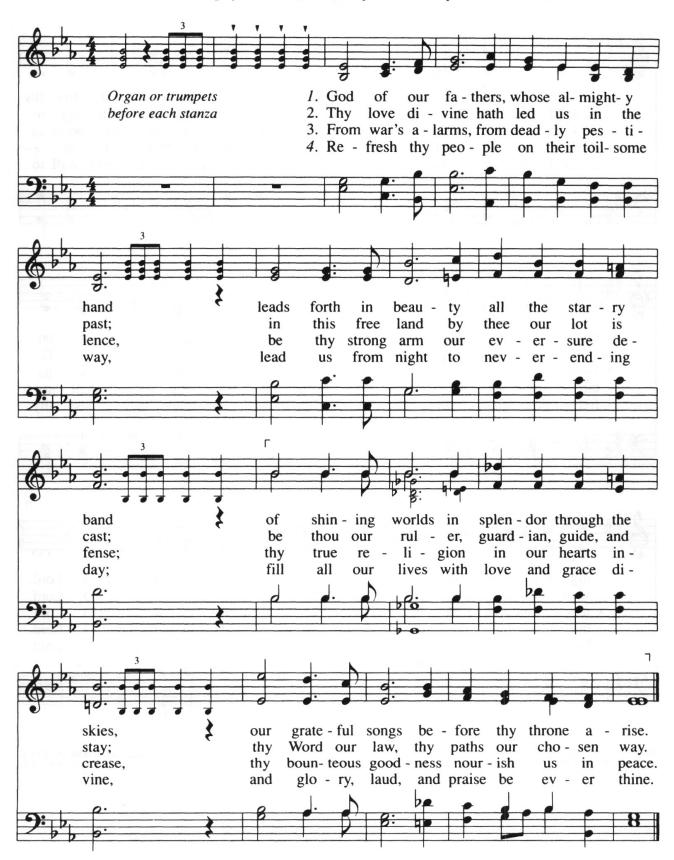
"He will again have compassion on us; He will tread our iniquities underfoot.

You will cast all our sins into the depths of the sea." (Micah 7:19 ESV)

My Sin Cast Into the Sea

God of Our Fathers

The LORD Almighty is with us; the God of Jacob is our fortress. Ps. 46:7

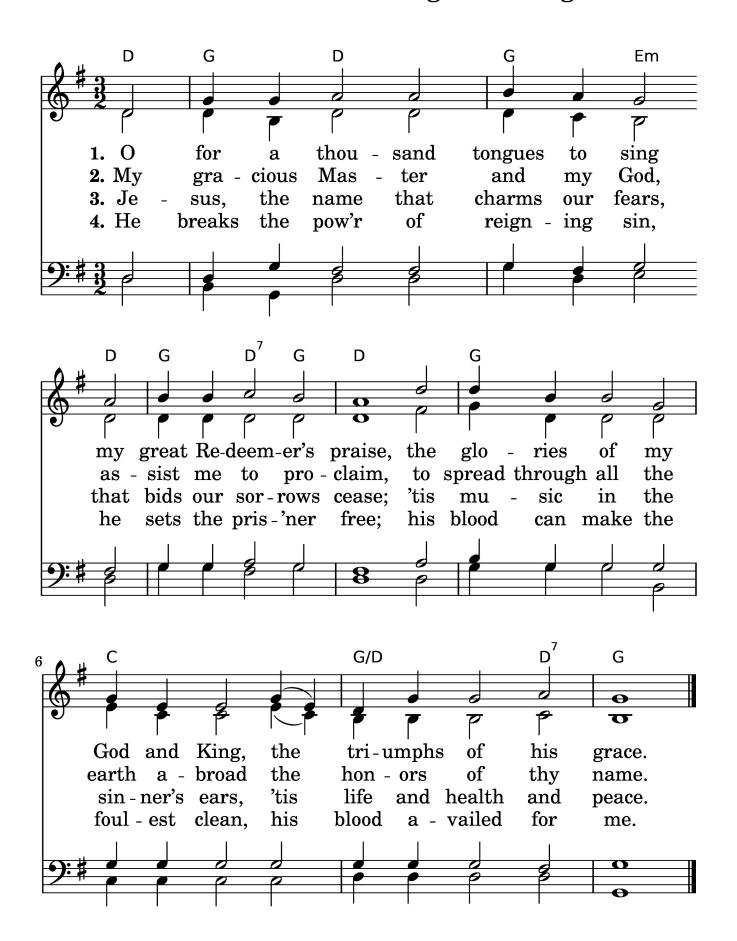


81A Psalm 81:1-7

To God Our Strength

Come to Me, all who are weary and heavy-laden, and I will give you rest. — Matthew 11:28





Just As I Am, without One Plea

Whoever comes to me I will never drive away. John 6:37



- 5. Just as I am, thou wilt receive, wilt welcome, pardon, cleanse, relieve; because thy promise I believe, O Lamb of God, I come, I come.
- 6. Just as I am, thy love unknown has broken ev'ry barrier down; now, to be thine, yea, thine alone, O Lamb of God, I come, I come.