



BEVERLY HEIGHTS TOGETHER

9:00 AM

Prelude	<i>Selections</i>	Julie Livingston
Welcome	Rev. Dr. Richard G. Wolling, Pastor Emeritus	
Greeting and Announcements	Amy Lucas, Administrative Assistant	
Opening Hymn of Praise	vv. 1-4	<i>Come, Ye Thankful People, Come</i>
Call to Worship	From Psalm 80	

Leader: Give ear, O Shepherd of Israel, You who lead Joseph like a flock. You who are enthroned upon the cherubim, shine forth. Before Ephraim and Benjamin and Manasseh, stir up Your might and come to save us! Restore us, O God; let Your face shine, that we may be saved!

People: O LORD God of hosts, how long will You be angry with Your people's prayers? You have fed them with the bread of tears and given them tears to drink in full measure. You make us an object of contention for our neighbors, and our enemies laugh among themselves.

Leader: Restore us, O God of hosts; let Your face shine, that we may be saved! You brought a vine out of Egypt; You drove out the nations and planted it. You cleared the ground for it; it took deep root and filled the land. Why then have You broken down its walls, so that all who pass along the way pluck its fruit?

People: Turn again, O God of hosts! Look down from heaven, and see; have regard for this vine, the stock that Your right hand planted, and for the son whom You made strong for Yourself. Give us life, and we will call upon Your name! Restore us, O LORD God of hosts! Let Your face shine, that we may be saved!

Prayer of Invocation

Hymn of Worship	vv. 1-4	<i>Holy, Holy, Holy</i>
New Testament Lesson	John 15:1-17	

Pastoral Prayer

Unison Confession of Faith

WCF 21:3, 4

Prayer with thanksgiving is one part of religious worship and is required by God from all men. In order for prayer to be accepted, it must be made in the name of Jesus, by the help of His Spirit, according to His will, with understanding, reverence, humility, fervor, faith, love, and perseverance, and, if vocal, in a known tongue. Prayer is to be made for lawful things and for people who are alive or may be born, but not for the dead, nor for those who are known to have committed the sin unto death.

Hymn of Worship

vv. 1-4

Fairest Lord Jesus

We Offer Ourselves to God

An Offering

Forrest

Elissa Winkler, *vocalist*; Chad Winkler, *keyboard*

Scripture Reading

Leviticus 23:9-14

Sermon

Pastor Wolling

Getting in Rhythm: God's People and the Appointed Feasts

The Rhythm of Firstfruits

Closing Scriptural Affirmation

Romans 6:20-23

For when you were slaves of sin, you were free in regard to righteousness. But what fruit were you getting at that time from the things of which you are now ashamed? For the end of those things is death. But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Closing Hymn

v. 1, 3, 5

For the Beauty of the Earth

Benediction

Postlude

All Glory be to God on High

May

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Come, Ye Thankful People, Come

The harvest is the end of the age, and the harvesters are angels. Matt. 13:39

1. Come, ye thank-ful peo-ple, come, raise the song of har-vest home:
 2. All the world is God's own field, fruit un-to his praise to yield;
 3. For the Lord our God shall come, and shall take his har-vest home;
 4. E - ven so, Lord, quick - ly come to thy fi - nal har-vest home;

all is safe - ly gath - ered in, ere the win - ter storms be - gin;
 wheat and tares to - geth - er sown, un - to joy or sor - row grown:
 from his field shall in that day all of - fens - es purge a - way;
 gath - er thou thy peo - ple in, free from sor - row, free from sin;

God, our Mak - er, doth pro - vide for our wants to be sup - plied:
 first the blade, and then the ear, then the full corn shall ap - pear:
 give his an - gels charge at last in the fire the tares to cast,
 there for - ev - er pu - ri - fied, in thy pres - ence to a - bide:

come to God's own tem - ple, come, raise the song of har - vest home.
 Lord of har - vest, grant that we whole - some grain and pure may be.
 but the fruit - ful ears to store in his gar - ner ev - er - more.
 come, with all thine an - gels, come, raise the glo - rious har - vest home.

Holy, Holy, Holy!

Day and night they never stop saying: "Holy, holy, holy is the Lord God Almighty, who was, and is, and is to come." Rev. 4:8

Chord symbols: D, Bm, A, D, G, D, 7, A, D, Bm, A, E7, A, D, Bm, A, D, G, D, G, A7, D, 7.

1. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
 2. Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3. Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 4. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee.
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the eye of sin - ful man thy glo - ry may not see,
 All thy works shall praise thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y!
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y!

God in three Per - sons, bless - ed Trin - i - ty!
 who wert, and art, and ev - er - more shalt be.
 per - fect in pow'r, in love, and pur - i - ty.
 God in three Per - sons, bless - ed Trin - i - ty!

Fairest Lord Jesus

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*You are the most excellent of men and your lips have been anointed with grace, since
God has blessed you forever. Ps. 45:2*

Capo 1: ♯ (D) (Em) (A) (D) 7 (Bm) (B⁷) (Em) (A) (D)

1. Fair - est Lord Je - sus, Rul - er of all na - ture,
2. Fair are the mead - ows, fair are the wood - lands,
3. Fair is the sun - shine, fair is the moon - light,
4. Beau - ti - ful Sav - ior! Lord of the na - tions!

(G) (D) (A⁷) (D) (A⁷) (D) (A) (D) (G) (D) (B⁷) (Em)

Son of God and Son of Man! Thee will I cher - ish,
robed in the bloom - ing garb of spring: Je - sus is fair - er,
and all the twink - ling, star - ry host: Je - sus shines bright - er,
Son of God and Son of Man! Glo - ry and hon - or,

(B⁷) (Em) (A⁷) (D) ♯ (Bm) (D⁷) (G) (D) (A⁷) (D) 7

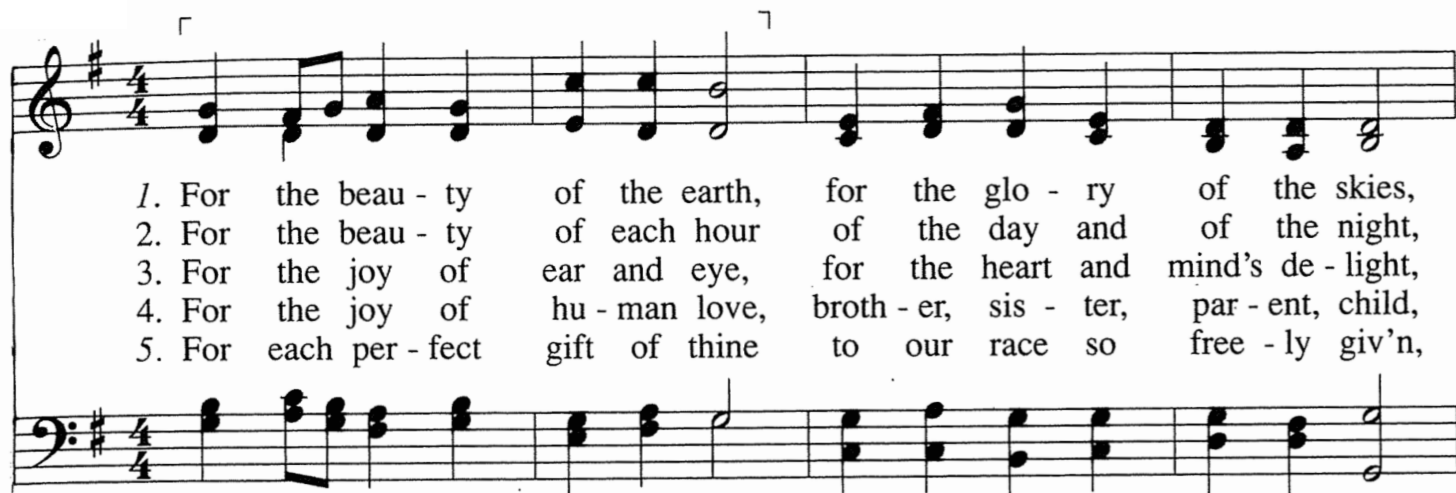
thee will I hon - or, thou, my soul's glo - ry, joy, and crown.
Je - sus is pur - er, who makes the woe - ful heart to sing.
Je - sus shines pur - er than all the an - gels heav'n can boast.
praise, ad - o - ra - tion, now and for - ev - er - more be thine.

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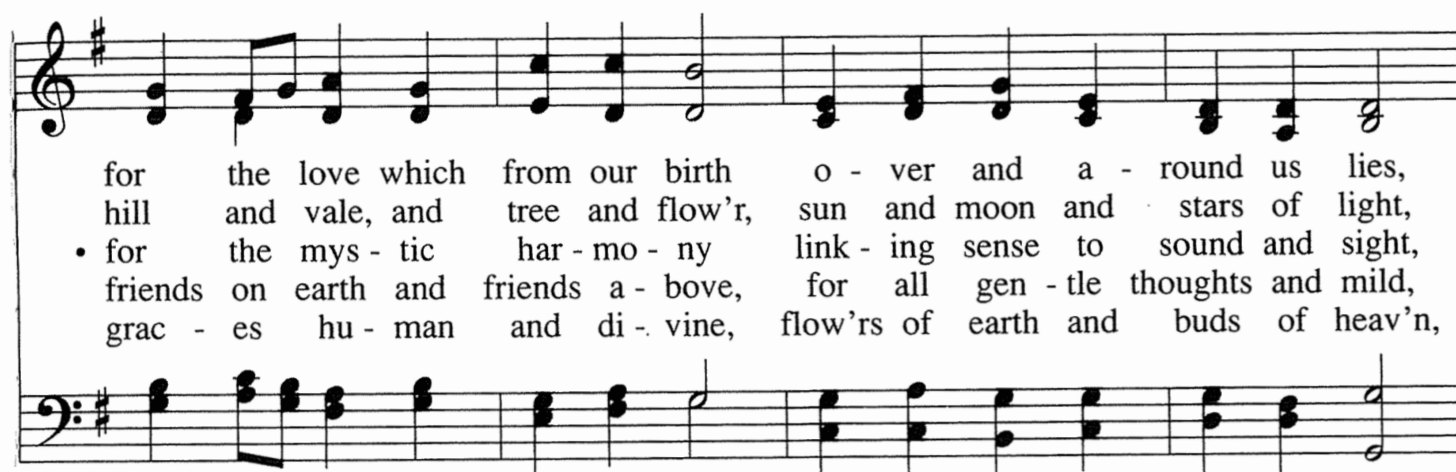
For the Beauty of the Earth

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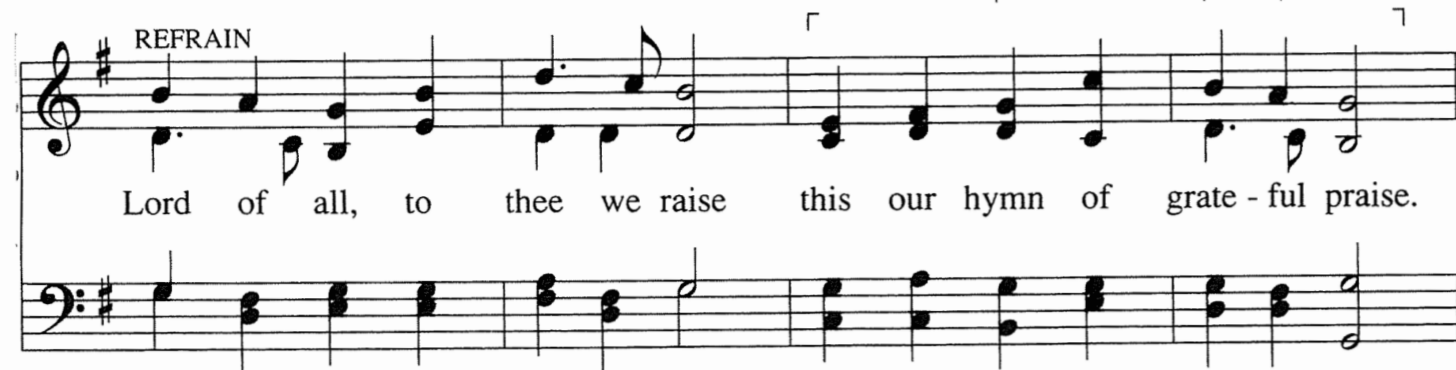
Every good and perfect gift is from above, coming down from the Father of the heavenly lights, who does not change like shifting shadows. Jas. 1:17



1. For the beau - ty of the earth, for the glo - ry of the skies,
 2. For the beau - ty of each hour of the day and of the night,
 3. For the joy of ear and eye, for the heart and mind's de - light,
 4. For the joy of hu - man love, broth - er, sis - ter, par - ent, child,
 5. For each per - fect gift of thine to our race so free - ly giv'n,



for the love which from our birth o - ver and a - round us lies,
 hill and vale, and tree and flow'r, sun and moon and stars of light,
 • for the mys - tic har - mo - ny link - ing sense to sound and sight,
 friends on earth and friends a - bove, for all gen - tle thoughts and mild,
 grac - es hu - man and di - vine, flow'rs of earth and buds of heav'n,



REFRAIN
 Lord of all, to thee we raise this our hymn of grate - ful praise.

Folliott S. Pierpoint, 1864

DIX 7.7.7.7.7.
 Conrad Kocher, 1838
 Arr. by William H. Monk, 1861